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**ANARCHISM AND MARXISM: THE CONFRONTATION
OF TWO SOCIO-POLITICAL MOVEMENTS IN TERMS
OF FURTHER DEVELOPMENT OF STATE AND SOCIETY**

This article analyzes the approaches of anarchism, Marxism theorists and ideologists considering place and role of the institution of the state in the future development of society. Author proves expediency of the new control system, the main elements of which should be the state and society (equivalently responsible for its integrity and proper operation).

Search for optimal model of governance that will be able to satisfy the main interests of society remains a pressing issue over for generations of scientists and public figures. In the early nineteenth century, German philosophers Karl Marx and Friedrich Engels theoretically suggested the possibility of «withering away» of one of the basic elements of public administration – the state. The founders of Marxism theory presented their vision on this issue, but noted that this process may occur only within the framework of certain circumstances. This assumption has caused increased interest of other scientists to this issue, which led to long-lasting controversial discussion between representatives of different scientific schools. However, most opposition on this issue emerged between anarchists and Marxists, who defended fundamentally different positions considering models of society development and differently envisaged place and role of the state in this process.

Despite the presence of a large number of scientific papers on this issue there are grounds for continuing debate between the different scientific communities, some of which are trying to improve the current system of government and others seeking ways to replace it with a fundamentally new model including elements of the public and of community governance.

Taking into consideration the fact that scientific researches on the problems of governance during recent years often avoided mentioning stages of further development of society proposed by theorists of anarchism, the author recalls the origins of this socio-political theory, historical stages of this ideology formation and researches the issue of the interpretation of anarchists relation to the state. According to the author, several

important stages should precede the process of formation of civil society. Success in these processes depends on citizens' direct participation in organizational activities at the local, regional and national levels, as well as active assistance and regulatory support by the state.

The author notes that the transition from a centralized to the public-state governance should not depend on any influence by opponents of this trend, as well as political and other circumstances. Nobody could stop this process, at least during known historical period. Author considers possibility of starting a new stage in the history of Ukraine by using of a radically new governance model based on direct democracy and establishing close relations between the state and society within this model. This process should be based on parity relation, including equivalent liability of subject and object of governance for situation in Ukraine. This process, due to the consolidation of society around basic values, will cause the strong need for a mechanism of direct participation of citizens in public affairs.